

MCDONNELL DOUGLAS

McDonnell Douglas Realty Company

November 13, 1996
MDRC-SMS-215
Transmitted Via Federal Express

Mr. Bob Brendza
Industrial Development Manager
Burlington Northern/Santa Fe Railway
740 E. Carnegie Drive
San Bernardino, CA 92408-3571

**RE: McDonnell Douglas Property - Normandie Avenue/190th Street/Western
Avenue/203rd Street in Torrance**

Dear Mr. Brendza:

We were referred to you by Mr. Rudy San Miguel of your office. We are interested in obtaining historical information on a specific Burlington Northern/Santa Fe railroad track located on property currently owned by McDonnell Douglas Realty Company in the City of Los Angeles, adjacent to the City of Torrance. McDonnell Douglas is currently proposing demolition of the plant facilities located there and a conversion of the property into a retail power center and an office/industrial park. In order to construct buildings on the site, we will need to remove the tracks from the property.

Attached hereto is some background information on the railroad tracks based upon recorded documents. It is our understanding that either Harvey Aluminum (now Capital Metals) nor any other user has used this track in many years. However, in order to terminate the easement and remove the track, we must show that the track has not been used for two (2) or more years.

We write to you today to request that your office research the history of this track, specifically when was the track last used and who last used it. Please note the enclosed photographs which conclusively demonstrate that the line is incapable of use and that this condition has existed for a substantial period of time. Additionally, we would like your determination that Burlington Northern/Santa Fe is no longer interested in continuing a rail service contract on the property.

Enclosed is a map indicating the cross streets, a site plan showing the location of the tracks, the legal description of the property, and a copy of the 1948 and 1964 easements and photographs of the subject track. Should you require any additional information, please do not hesitate to contact Shannon Smith of Planning Company Associates at (818) 545-4220. If you would like to speak with me directly, please call me at (310) 627-3014.

Please send your findings to me at the address indicated below and shown on the enclosed business card. Thank you for your attention to this matter and I look forward to hearing from you soon.

Sincerely,



S. Mario Stavale
Project Manager

Enclosure: Noted

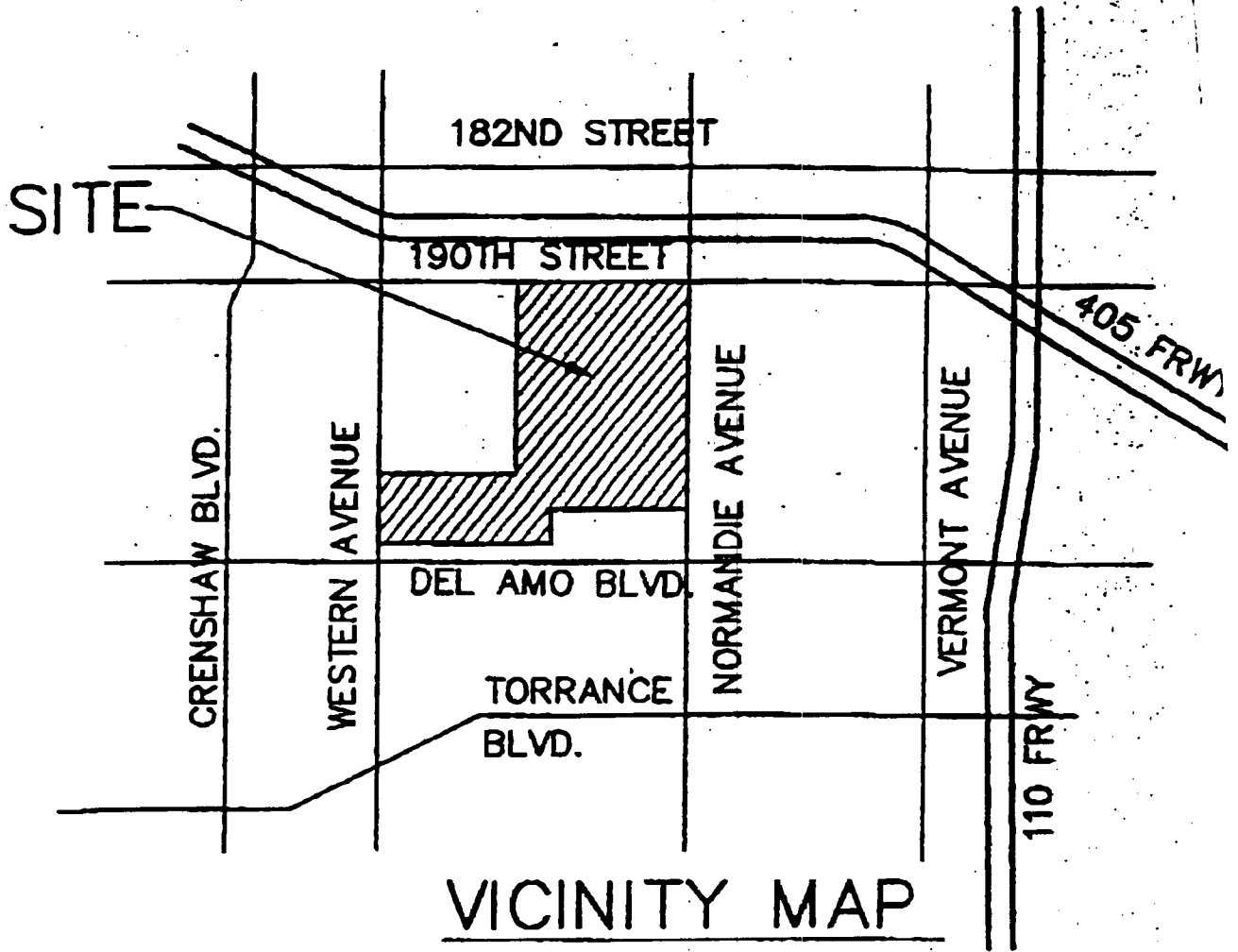
BACKGROUND INFORMATION ON RAILROAD TRACKS
ON McDONNELL DOUGLAS PROPERTY

In 1948, the U.S. Government conveyed the subject property to Columbia Steel Company and reserved for the benefit of certain adjacent property (the "Adjacent Property") an easement over such of the then-existing railroad trackage facilities on the subject property as was required to connect the spur track then-existing on the Adjacent Property with tracks of the Atchison, Topeka and Santa Fe Railway Company ("Santa Fe") and the Pacific Electric Railway Company ("Pacific Electric") for the purpose of switching railroad cars between said spur track and the Santa Fe and Pacific Electric tracks "to the extent reasonably necessary to provide adequate movement of cars for such industrial operations as may from time to time be conducted on [the Adjacent Property]." A copy of the 1948 conveyance document (the "1948 Document") containing the reserved easement is enclosed herewith.

Subsequently, the Adjacent Property was acquired by Harvey Aluminum. Also, apparently in 1952 Columbia Steel Company reconveyed the subject property back to the U.S. Government. Thereafter, in 1964, Harvey Aluminum, who held certain easements over and across the then Government-owned railroad tracks located on the subject property by virtue of the 1948 Document, requested the conveyance of further easement rights for the construction of two additional spur tracks on the subject property to Harvey Aluminum's plant, and for the switching of cars across the Government-owned tracks and such additional spur tracks between the lines of Santa Fe and Pacific Electric and Harvey Aluminum's plant on the Adjacent Property. In consideration of Harvey Aluminum's agreement to quitclaim all of its then-existing easement rights, the Government granted Harvey Aluminum a new consolidated easement providing Harvey Aluminum with the additional rights requested and continuing its existing rights of use, all under new terms and conditions. Among those new terms and conditions was the following:

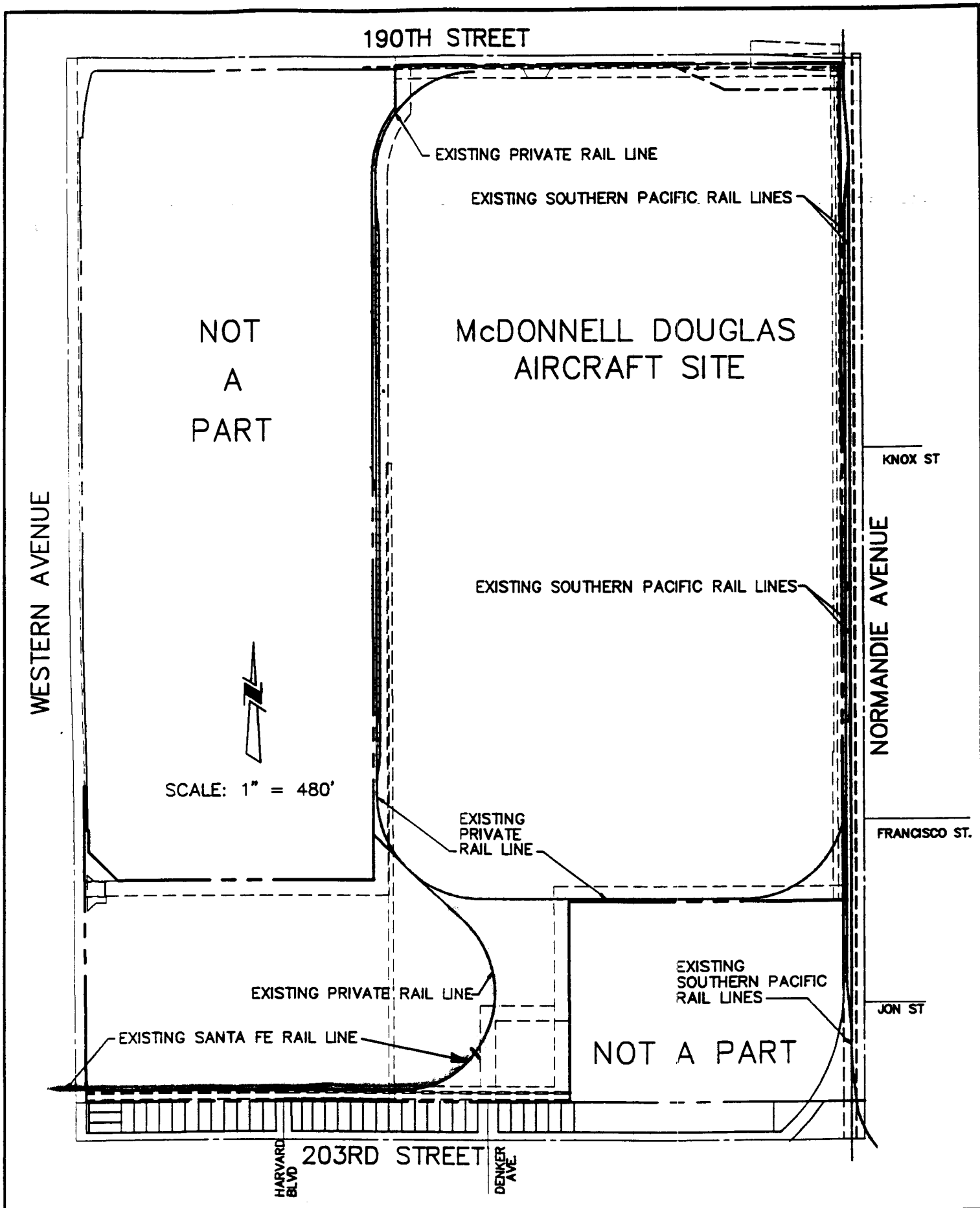
"All or any part of the easement herein granted may be terminated upon failure on the part of the Grantee to comply with any of the terms and conditions of this grant; upon abandonment of the rights granted herein, or upon non-use of such rights for a period of two consecutive years."

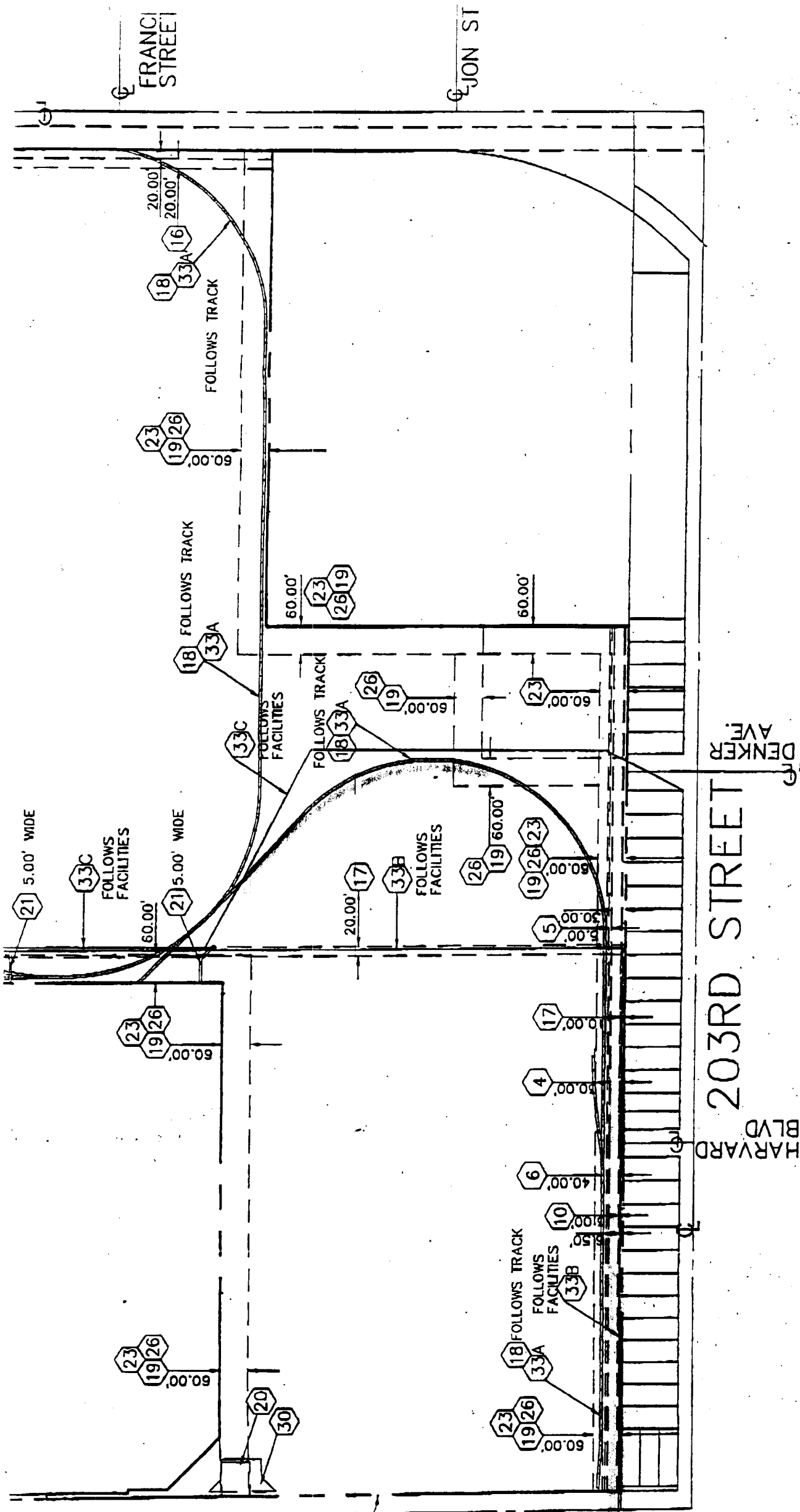
A copy of the 1964 easement document is also attached.



VICINITY MAP

NO SCALE





AN EASEMENT IN FAVOR OF HARVEY A. ALUMINUM (INCORPORATED) FOR RAILROAD PURPOSES
RECORDED JUNE 9, 1964 AS INST. NO. 4500 IN BOOK 0-2503 PAGE 102, O.R.

33A AN EASEMENT AS RESERVED BY RECONSTRUCTION FINANCE CORP. ACTING BY
AND THROUGH WAR ASSETS ADMINISTRATION FOR THE PURPOSE OF USING EXISTING RAILROADS
(FOLLOWS EXISTING FACILITIES)

LEGAL DESCRIPTION:

THAT PORTION OF RANCHO SAN PEDRO, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE 50-FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY ADJOINING NORMANDIE AVENUE ON THE WEST, DISTANT NORTHERLY 780 FEET MEASURED AT RIGHT ANGLES FROM THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 9 IN BLOCK 72 OF TRACT NO. 4983, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 58 PAGES 80, ET SEQ., OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID LOS ANGELES COUNTY, AS DESCRIBED IN THAT CERTAIN DEED TO THE UNITED STATES OF AMERICA, RECORDED AS DOCUMENT NO. 1720 IN BOOK 40472 PAGE 23 OF OFFICIAL RECORDS, OF SAID LOS ANGELES COUNTY; THENCE WESTERLY ALONG THE LINE DESCRIBED IN PARCEL "A" OF SAID DEED RECORDED IN BOOK 40472 PAGE 23, OFFICIAL RECORDS, PARALLEL WITH THE NORTH LINE OF SAID LOT 9 AND ITS PROLONGATIONS, 1050 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS EAST ALONG THE LINE DESCRIBED IN SAID PARCEL "A", 780 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 31 SECONDS WEST ALONG THE LINE DESCRIBED IN SAID PARCEL "A" 1887.60 FEET TO THE EASTERLY LINE OF WESTERN AVENUE, 80 FEET WIDE, AS SHOWN ON RIGHT-OF-WAY, FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID LOS ANGELES COUNTY; THENCE NORTH 0 DEGREES 22 MINUTES 04 SECONDS WEST 1230.35 FEET ALONG SAID EASTERLY LINE OF WESTERN AVENUE TO THE SOUTHWESTERN TERMINUS OF THAT CERTAIN COURSE DESCRIBED IN PARCEL NO. 1 OF THE QUITCLAIM DEED OF HARVEY ALUMINUM, INC. RECORDED IN BOOK D-586 PAGE 796, OFFICIAL RECORDS OF SAID LOS ANGELES COUNTY, HAVING A BEARING OF SOUTH 89 DEGREES 37 MINUTES 56 SECONDS WEST AND A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 56 SECONDS EAST 10.00 FEET; THENCE CONTINUING ALONG THE LINE DESCRIBED IN PARCEL NO. 1 OF SAID DEED, RECORDED IN BOOK D-586 PAGE 796 OF SAID OFFICIAL RECORDS, SOUTH 0 DEGREES 22 MINUTES 04 SECONDS EAST 172.51 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 56 SECONDS EAST 6.55 FEET; THENCE SOUTH 0 DEGREES 22 MINUTES 04 SECONDS EAST 84.12 FEET; THENCE SOUTH 45 DEGREES 11 MINUTES 14 SECONDS EAST 158.41 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 41 SECONDS EAST 960.03 FEET TO THE SOUTHWEST CORNER OF PARCEL 2 OF SAID QUITCLAIM DEED, RECORDED IN BOOK D-586 PAGE 796, OFFICIAL RECORDS; THENCE NORTH 89 DEGREES 58 MINUTES 11 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL NO. 2, 33.60 FEET; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL NO. 2, NORTH 0 DEGREES 02 MINUTES 12 SECONDS WEST 2731.90 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 403.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39 DEGREES 15 MINUTES 34 SECONDS, A DISTANCE OF 276.14 FEET TO A POINT, A RADIAL THROUGH SAID POINT BEARS NORTH 50 DEGREES 56 MINUTES 38 SECONDS WEST; THENCE LEAVING SAID CURVE, NORTH 0 DEGREES 02 MINUTES 44 SECONDS WEST 161.13 FEET TO A POINT IN THE SOUTHERLY LINE OF 190TH STREET, 66 FEET WIDE, AS SHOWN IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID LOS ANGELES COUNTY, SAID POINT BEING THE NORTHEASTERLY CORNER OF PARCEL NO. 2 OF SAID QUITCLAIM DEED, RECORDED IN BOOK D-586 PAGE 796, OFFICIAL RECORDS; THENCE ALONG THE SOUTHERLY LINE OF 190TH STREET, NORTH 89 DEGREES 56 MINUTES 46 SECONDS EAST 1729.56 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID FIRST-MENTIONED 50 FOOT RIGHT-OF-WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY; THENCE ALONG SAID WESTERLY LINE OF SAID 50-FOOT RIGHT-OF-WAY, SOUTH 0 DEGREES 02 MINUTES 40 SECONDS EAST 3232.35 FEET TO THE POINT OF BEGINNING.

S
#18RECORDING REQUESTED BY AND MADE TO
TAXPAYER Harvey - Ureack

4500

All correspondence in
connection with contracts
should include reference
to No. 407121-67034STREET 417 S. Hill St.

GRANT OF EASEMENT

CITY Los Angeles, Cal. F.2 THIS INDENTURE, made the 19th day of May, 1964.3 between the United States of America, herein called "the Government", acting
4 by and through the Department of the Navy, and Harvey Aluminum (Incorporated),
5 a California corporation, herein called "the Grantee".

FEE \$115.31

6 WHEREAS, the Government owns that certain real property known and
7 identified as the U. S. Naval Weapons Industrial Reserve Plant, Torrance,
8 California, herein called the "Government Facility", more particularly de-
9 scribed as follows:10 That portion of the Rancho San Pedro, in the City of Los Angeles,
11 County of Los Angeles, State of California, included in a portion
12 of 638.94 acre allotment to Maria De Los Reyes Dominguez had in
Case No. 3284 Superior Court of said county, described as follows:13 Beginning at a point in the west line of the 50 foot right of way of
14 the Pacific Electric Railway Company adjoining Normandie Avenue
15 (66 feet wide) on the west, distant northerly 780 feet measured at
16 right angles, from the easterly prolongation of the northerly line
17 of lot 9, block 72 of Tract No. 4983, as per map recorded in
18 book 58 page 80 of Maps, records of said county; thence northerly
19 along the said west line, a distance of 3232.35 feet, more or less,
20 to the south line of 190th Street; thence thereon South 89° 56' 46"
21 West 1729.56 feet; thence South 0° 02' 46" East 161.13 feet to a
22 point on a curve concave southeasterly having a radius of 403 feet
23 a radial line of said curve to said last mentioned point bears
24 North 80° 46' 38" West; thence southwesterly along said curve
25 through a central angle of 39° 18' 34" a distance of 276.14 feet;
26 thence tangent South 0° 02' 12" East 2731.90 feet; thence South
27 89° 58' 11" West 33.63 feet to a point in the southerly prolonga-
28 tion of the easterly line of the land described in parcel "A" of
29 the deed to Harvey Machine Company, Inc., recorded on January 10,
30 1949 as Instrument No. 401 in book 29124 page 172 of Official
31 Records of said county distant thereon South 0° 02' 44" East
32 3147.96 feet from the northeast corner of said land of Harvey
Machine Company; thence South 89° 59' 41" West 960.03 feet;
thence North 45° 11' 14" West 158.41 feet; thence North 0° 22' 04"
West 84.12 feet; thence South 89° 37' 56" West 6.55 feet; thence
North 0° 22' 04" West 172.51 feet; thence South 89° 37' 56" West
10 feet to the easterly line of Western Avenue 80 feet wide as
shown on Record of Survey filed in book 52 page 47 of Record of
Surveys of said county; thence along the said easterly line, South
0° 22' 04" East to the northerly line of said Tract No. 4983;
thence easterly along the said northerly line, a distance of 1887.60
feet to the westerly line of the land described in the deed to
Hughes Mitchell Processes, Inc., recorded in book 15927 page 169
of Official Records of said county; thence northerly along the
last mentioned westerly line, a distance of 780 feet to the north-
west corner of said last mentioned land; thence easterly parallel
with the said northerly line of lot 9 and prolongations thereof,
a distance of 1050 feet to the point of beginning.

1 WHEREAS, the Grantee owns that certain adjacent real property on the
2 westerly side of the Government Facility, herein called the "Grantee's Plant",
3 more particularly described as follows:

4 That portion of the Rancho San Pedro, in the City of Los Angeles,
5 County of Los Angeles, State of California, included in a portion
6 of 638.94 acre allotment to Maria De Los Reyes Dominguez by final
7 decree of partition of said Rancho had in Case No. 3284 Superior
8 Court of said County, described as follows:

9 Beginning at a point in the south line of 190th Street which is
10 South 89° 56' 46" West 1729.56 feet from a point in the said south
11 line which last mentioned point is distant westerly 50 feet,
12 measured at right angles from the westerly line of Normandie
13 Avenue 66 feet wide; thence South 0° 02' 44" East 161.13 feet to
14 a point on a curve concave southeasterly having a radius of 403
15 feet, a radial line of said curve to said last mentioned point
16 bears North 50° 46' 38" West; thence southwesterly along said curve
17 through a central angle of 30° 15' 34" a distance of 276.14 feet;
18 thence tangent South 0° 02' 12" East 2731.90 feet; thence South
19 89° 58' 11" West 33.60 feet to a point in the southerly prolonga-
20 tion of the easterly line of the land described in parcel "A" of
21 the deed to Harvey Machine Company, Inc., recorded on January 10,
22 1949 as Instrument No. 401 in book 29124 page 172 of Official
23 Records, in the office of the county recorder of said county;
24 distant thereon South 0° 02' 44" East 3147.96 feet from the north-
25 east corner of said land of Harvey Machine Company; thence South
26 89° 59' 41" West 960.03 feet; thence North 45° 11' 14" West 158.41
27 feet; thence North 0° 22' 04" West 84.12 feet; thence South 89°
28 37' 56" West 6.53 feet; thence North 0° 22' 04" West 172.51 feet;
29 thence South 89° 37' 56" West 10 feet to the easterly line of
30 Western Avenue 80 feet wide as shown on Record of Survey filed in
31 book 52 page 47 of Record of Surveys of said county; thence along
32 the said easterly line North 0° 22' 04" West 2510.29 feet to the
boundary line of the land described in the deed to the City of Los
Angeles recorded in book 14601 page 86 of Official Records of said
county; thence along the said boundary line North 89° 56' 46" East
10 feet; northerly along a curve concave easterly having a radius
of 879.29 feet, a distance of 244.09 feet; northerly along a corn-
pound curve concave southeasterly having a radius of 18.32 feet
through a central angle of 74° 24' 31" an arc distance of 23.79
feet and radially from said curve North 0° 03' 14" West 14 feet to
the said southerly line of 190th Street; thence thereon North
89° 56' 46" East 1169.22 feet, more or less, to the point of
beginning.

WHEREAS, the Grantee presently holds certain easements over and
across Government-owned railroad tracks at the Government Facility for the
switching of cars between lines of the railroads and two existing spur tracks on
the Grantee's Plant, free from any obligation to contribute to the maintenance
of the Government-owned tracks; and

1 WHEREAS, the Grantee has requested the conveyance of further easement:
2 rights, for construction of two additional spur tracks on the Government
3 Facility to increase connections between the Government-owned tracks and the
4 Grantee's plant, and for the switching of cars across the Government-owned
5 tracks and such additional spur tracks between the lines of the railroads and
6 the Grantee's Plant; and

7 WHEREAS, the Grantee has agreed to quitclaim to the Government all of
8 its existing easement rights in the Government-owned tracks in consideration
9 of the Government's grant of a new consolidated easement providing the Grantee
10 with the additional rights requested and continuing its existing rights of use,
11 all under the new terms and conditions hereinafter described; and

12 WHEREAS, the Secretary of the Navy has found that the grant of an ease-
13 ment on the terms and conditions hereinafter stated will not be against the
14 public interest;

15 NOW, this Indenture witnesseth that, in consideration of the Grantee's
16 delivery to the Government of a satisfactory quitclaim deed to all of the
17 Grantee's existing easement rights in the Government-owned tracks at the
18 Government Facility and of the mutual benefits and advantages to be derived
19 from this action, the Government, pursuant to the authority of Title 10, United
20 States Code, Section 2668, hereby grants unto the said Harvey Aluminum
21 (Incorporated) and its successors and assigns:

22 (a) A temporary easement for construction and installation, at Grantee's
23 sole cost and expense, of two (2) new railroad spur tracks to connect Govern-
24 ment Track No. 1, as identified on the map entitled "Harvey Aluminum
25 (Incorporated), Torrance, California, June 6, 1963" attached hereto and made
26 part hereof as "Exhibit A", with tracks of the Grantee at the East line of the
27 Grantee's Plant at the points of junction indicated on Exhibit A, which spur
28 tracks upon completion of their installation shall become Government property,
29 comprising a portion of the Government-owned trackage at the Government
30 Facility; and

31 (b) A perpetual easement for right of use, jointly with the Government
32 and its successors and assigns, for railroad switching purposes, in such portion

1 of the Government-owned trackage at the Government Facility as shall be neces-
2 sary to connect the Grantee's Plant with the tracks of the Pacific Electric
3 Railroad Company and with the tracks of the Atchison, Topeka and Santa Fe
4 Railroad Company at the points of junction of the two (2) existing spur tracks
5 presently connecting Grantee's tracks with Government Track No. 1 and the
6 two (2) new spur tracks to be constructed hereunder ^{within} ~~on~~ the East property ~~line~~
7 line of Grantee's Facility, all as delineated on Exhibit A. The Trackage to
8 which this easement extends is more particularly described as: the four spur
9 tracks: Government Track No. 1 from Point of Origin to Point of Survey
10 49 / 26; the entire 2281 feet of siding parallel to Government Track No. 1;
11 Government Track No. 6 from Point of Origin to Point of Survey 9 / 25; and
12 the Atchison, Topeka and Santa Fe Railroad connecting track between its Point
13 of Origin (Point of Survey 9 / 25 of Government Track No. 6) and the East line
14 of Western Avenue, all as shown on Exhibit A.

15 This easement is granted subject to the following terms and conditions:

16 1. All work in connection with the construction and installation of the
17 two new spur tracks pursuant to the temporary easement granted herein shall
18 be accomplished without cost or expense to the Department of the Navy, in
19 accordance with plans previously approved by the Director, Southwest Division,
20 Bureau of Yards and Docks.

21 2. All work in connection with the operation, maintenance and repair
22 of the two new spur tracks and two existing spur tracks required to permit
23 switching operations between Government Track No. 1 and the Grantee's Plant
24 shall be accomplished at the sole cost and expense of the Grantee and to the
25 reasonable satisfaction of the Bureau of Naval Weapons Representative, Long
26 Beach.

27 3. (a) In addition to its obligations under Condition 2, above, the Grantee
28 shall pay its established share of the costs of all maintenance performed or
29 directed by either the Government or its tenant on those portions of Government-
30 owned track to which its rights of joint use hereunder extend, as particularly
31 described in the conveyancing clause of this instrument. Such share is hereby
32 established at sixty percent (60%) of the total costs of such maintenance,

Government's or its tenant's
1 exclusive of ~~any~~ administrative cost and/or overhead cost. Grantee shall make
2 payment of charges for its share of the maintenance costs within thirty days
3 after receipt of an invoice for such charges. Such payment shall be made to
4 the Government or its tenant, as the Government may direct.

5 (b) Grantee's established share of the costs of maintenance of such
6 jointly used track shall be subject to renegotiation at any time upon request of
7 either the Government or the Grantee on the basis that the currently established
8 share has been rendered inequitable because of changed conditions, particularly
9 a substantial change in the relative degree of use made of the track by the joint
10 users; Provided, no renegotiations shall be made more frequently than once in
11 any consecutive twelve-month period. Any agreement as to change in Grantee's
12 established share arrived at by such renegotiations shall be expressed in writ-
13 ing, and the obligations in paragraph (a), above, shall be modified in accord-
14 ance therewith. In event the representatives of the Government and the Grantee
15 are unable to reach agreement on a change in Grantee's established share
16 within sixty (60) days from the institution of renegotiations, the matter shall
17 be referred to the Secretary of the Navy for decision. The decision of the
18 Secretary, or his designated representative, as to any change in Grantee's
19 established share shall be final and conclusive. Such decision shall be reduced
20 to writing and copies furnished to both the Grantee and representatives of the
21 Government, to have the same effect on the obligations in paragraph (a) as any
22 negotiated written agreement as to such change. Pending completion of any
23 action hereunder the current Grantee's established share shall remain in
24 effect for purposes of invoicing and payment, but nothing shall prevent the final
25 decision on any matter referred to the Secretary from being retroactive to the
26 time of such reference, if such decision shall so specify.

27 4. The Government reserves the right to relocate, at Government
28 expense, all or any portion of the Government-owned trackage to which Grantee's
29 rights of joint use hereunder extend, so long as its relocated trackage will pro-
30 vide such connections between Grantee's Plant and the tracks of the aforemen-
31 tioned Railroads as shall be necessary to permit adequate rail service to the
32 then existing loading and unloading facilities at Grantee's Plant.

1 5. All switching operations on Government-owned trackage hereunder
2 shall be so conducted as to create the least interference reasonably possible
3 with operations at the Government Facility.

4 6. Trackage facilities on the Government Facility shall not be used for
5 storage of cars going to or from Grantee's Plant.

6 7. Grantee shall take such action as shall be necessary to assure that
7 all gates between Grantee's Plant and the Government Facility are closed
8 promptly after use in connection with each movement of cars.

9 8. Nothing herein contained shall be construed as imposing upon the
10 Government any obligation to furnish switching services to Grantee's Plant or to
11 bear any part of the cost of such services.

12 9. All or any part of the easement herein granted may be terminated
13 upon failure on the part of the Grantee to comply with any of the terms and con-
14 ditions of this grant; upon abandonment of the rights granted herein, or upon
15 nonuse of such rights for a period of two consecutive years.

16 IN WITNESS WHEREOF, the Government, acting by and through the
17 Department of the Navy, has caused this instrument to be executed the day and
18 year first above written.

Approved as to Form

By Stuart R. Foutz
COUNSEL FOR
COMSEC DIVISION

UNITED STATES OF AMERICA

By W. A. Miller
By direction of the Chief of the
Bureau of Yards and Docks, acting
under the direction of the Secretary
of the Navy

W. A. MILLER
CAPT. CSC, USN
acting Director

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN DIEGO)

ss.

3
4 On this 19th day of May, in the year 1964, before
5 me MARIE H. VENUS, a Notary Public in and for said County and
6 State, personally appeared T. A. MILLER known to me to
7 be the person whose name is subscribed to the within instrument, and
8 acknowledged that he executed the same by direction of the Chief of the Bureau
9 of Yards and Docks, acting under the direction of the Secretary of the Navy,
10 U.S.A.
11

12
13
14 RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 5 Min. 2 P.M. JUN 11 1964
16 RAY E. LEE, County Recorder

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32
Marie H. Venus
Notary Public

My Commission Expires June 5, 1966

Exhibit "A"

TRACK NO. 6

PS. 14 25 PER NO. 8
SOLIDARITY & CONNECTING TRACK

Scale 1"=100'

HARVEY ALUMINUM
(INCORPORATED)

TORRANCE, CALIFORNIA Dated: Jan 6-8

PLANT LOCATION TORRANCE, CALIFORNIA

FACILITY — TORRANCE PLANT

SUB FACILITY — CONNECTIONS TO MAIN R.R. LINES AND IN PLANT SPURS

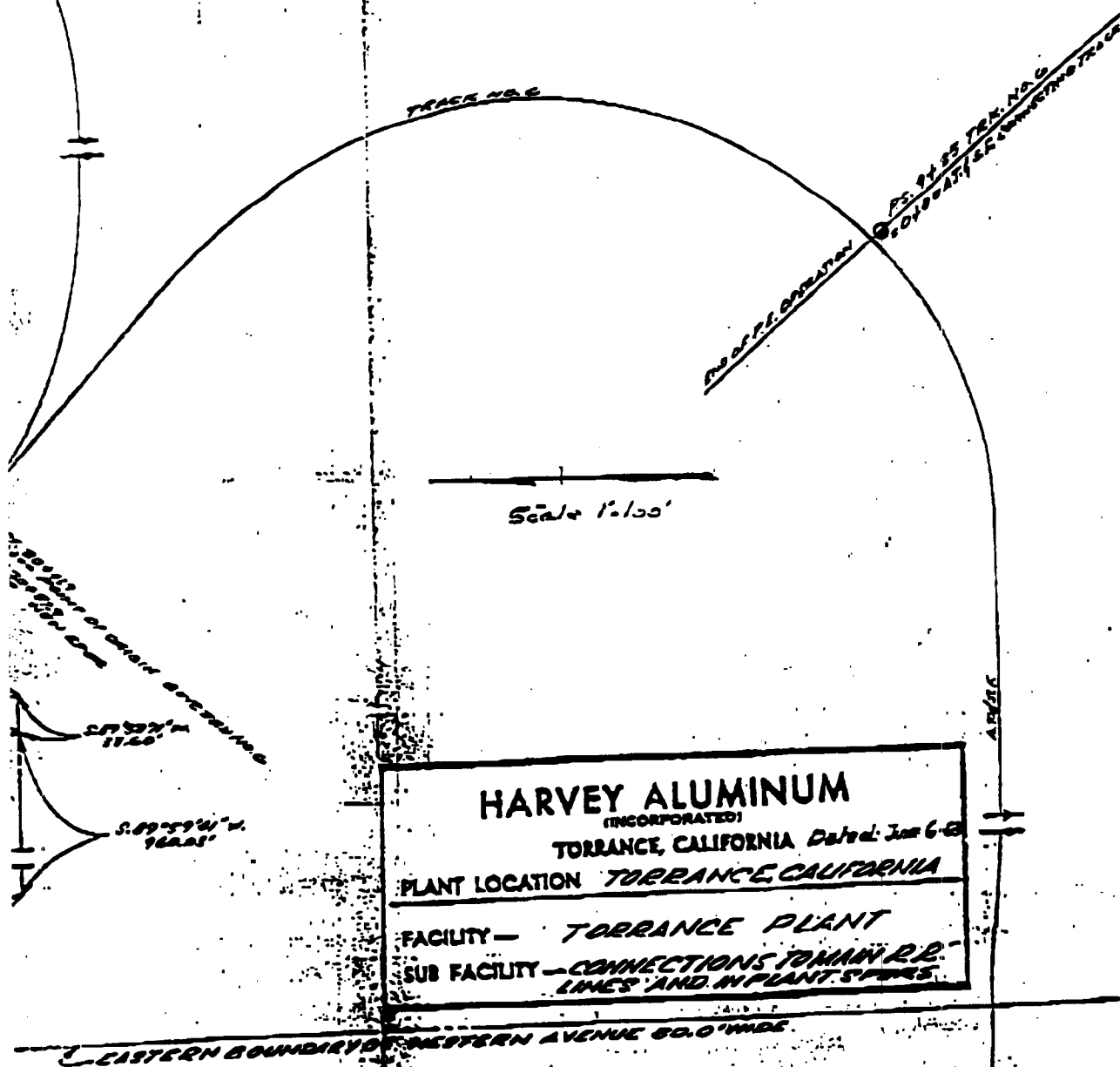
WESTERN AVENUE 80.0' WIDE

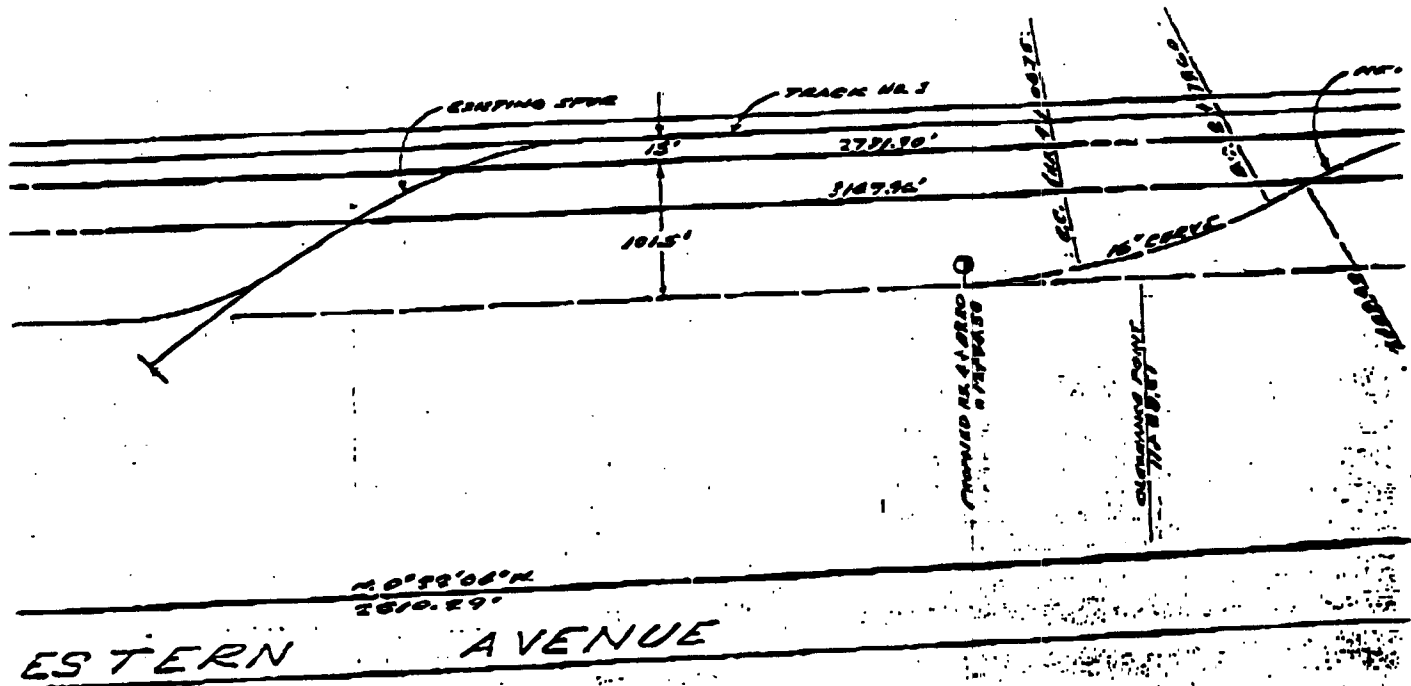
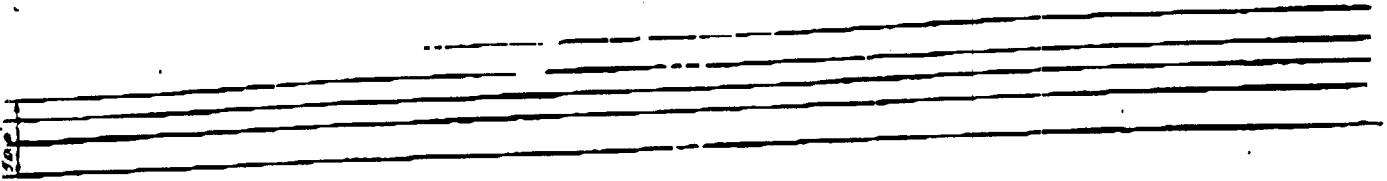
#NEW

FROM LATHAM & WATKINS LA

(FRI) 9. 6' 96 13:06/ST. 12:59/NO. 4260124524 P 13

Exhibit "A"





105 MANDIE AVENUE 66.0' WIDE

R.C. RIGHT OF WAY

52.0'

EXISTING SPUR

WEST

FROM LATHAM & WATKINS LA #NEW (FRI) 9. 6' 96 13:07/ST. 12:59/NO. 4260124524 P 17



